

**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Martin GRIFFIN et al.

Application No./Patent No.: 10/561,425 Filed/Issue Date: June 16, 2004 (Int'l)

Entitled: NOVEL COMPOUNDS AND METHODS OF USING THE SAME

ASTON UNIVERSITY, a university  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

In the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Martin GRIFFIN, Ian George COUTTS To: The Nottingham Trent University  
The document was recorded in the United States Patent and Trademark Office at  
Reel 019485, Frame 0822, or for which a copy thereof is attached.
2. From: The Nottingham Trent University To: Aston University  
The document was recorded in the United States Patent and Trademark Office at  
Reel 019522, Frame 0839, or for which a copy thereof is attached.
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☒ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

(NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

X [Signature]  
Signature  
X GARETH EVANS  
Printed or Typed Name  
X DEPUTY SECRETARY  
Title

X 17c-DECEMBER, 2008  
Date  
X 0121 204 4801  
Telephone Number

Attorney Docket No. 404172002000